

DIRECTORATE OF MINES: ODISHA  
BHUBANESWAR

SHORT TENDER CALL NOTICE FOR SUPPLY OF A LAPTOP COMPUTER

No. 8583 (A)

Dated : 13.12.18

Sealed Tender in plain papers/letter pad are invited from the Authorized Dealers/Authorized suppliers/Registered Firms for supply of one Laptop with specified accessories following configuration for the Director of Mines, Bhubaneswar.

LAPTOP SPECIFICATION				
SL.NO	DESCRIPTION OF ITEM	BRAND & MODEL	CONFIGURATION	NO. OF REQUIRED
1	LAPTOP (with 3 years onsite service warranty)	APPLE MAC BOOK	> 15 INCH WITH TOUCH BAR(2017) > 512 GB SSD STORAGE > 2.9GHz Intel i7 PROCESSOR > DEVICE COLOUR - SILVER	1
2	MOUSE	APPLE	WIRELESS	1

The Tenderer shall furnish the following documents along with the Sealed Tender.

1. The Income Tax clearance certificate.
2. Copy of valid Permanent Account Number (PAN) allotted to the firm/proprietor.
3. Copy of valid GSTIN
4. The original equipment/item manufacturer authorization certificate/Authorised Dealer certificate.

Financial bid shall be submitted in the prescribed format indicating the rate per unit exclusive of all applicable taxes and duly indicating the applicable taxes and their percentage at **Annexure-1**

The Tenders must reach the undersigned on or before Date **26.12.2018** by **4:30 P.M** and the Tenders shall be opened in the office Chamber of the Jt. Director Mines on the same day at **5:00 P.M.** on the same time & venue.

The undersigned reserves the right to reject/accept any or the Tender received without assigning any reason thereof. The Tender received incomplete or after the scheduled date & time shall be summarily rejected. The Selected firm should deliver the product within 15 days of issue of Work Order. If the Firm fails to deliver the product within the period specified, the Director of Mines shall have reserve the right to cancel the Work Order.

The Tender call notice is also available in this Department Website "[www.orissaminerals.gov.in](http://www.orissaminerals.gov.in)



**Director of Mines, ODISHA**

**FINANCIAL BID DOCUMENT**

**ANNEXURE-1**

1. Name of the party :
  
2. Address (with Tel No. & Fax No) :
  
3. Contact Person(s) with Designation :  
(With Mobile No. & Email-id)
  
4. Rates (Both in words and figures) :

<b>LAPTOP SPECIFICATION</b>				
<b>SL.NO</b>	<b>BRAND &amp; MODEL</b>	<b>DESCRIPTION OF ITEM</b>	<b>WARRANTY</b>	<b>Rate per unit (Rs.)(Exclusive of taxes)</b>

  
**Director of Mines, ODISHA**